

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 2 1978

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 2 1978

The applicant L.J. Horse Springs Ranch Inc.
(in) NE¹/₄NE¹/₄ sec. 22, T19S, R54E, Clark County, Nevada

P.O. Box 154, of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Third day November 1971

Las Vegas, Nevada, Enclosed a Copy

1. The source of the proposed appropriation is Horse Springs and seeps on Water
Name of stream, lake or other source.
Course
2. The amount of water applied for is .50 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet does not apply at present time acre-feet
3. The water to be used for Irrigation, Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 20 acres
 - (b) Stockwater (state number and kinds of animals to be watered) does not apply at present time
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed does not apply at present time
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: beginning SE¹/₄NW¹/₄ section
14, Township 19 South, Range 54 East, North 27° East, 4300 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
from section corner common to 14, 15, 22 & 23, T19S, R54E, MDB&M.
it should be stated.
6. Place of use Northeast of the northeast of section 22, T19S, R54E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Mt. Diablo Base & Meridian
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) open ditch, pipe, flume

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.00
10. Estimated time required to construct works.....3 months
11. Estimated time required to complete the application to beneficial use. water has been used through vested rights by the Long Jim family since 1900 A.D.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 02732 vested not affected by this application

Applicant L.J. Horse Springs Ranch, Inc.
Made up of the Long Jim Family

By s/ Cynthia V. Lynch
Treasurer of L.J. Horse Springs
Ranch, Inc., P.O. Box 25
Pahrump, Nevada 89041

Compared lp/ga ja/dp

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed a seasonal duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before April 25, 1980

Proof of commencement of work shall be filed before May 25, 1980

Work must be prosecuted with reasonable diligence and be completed on or before April 25, 1981

Proof of completion of work shall be filed before May 25, 1981

Application of water to beneficial use shall be made on or before April 25, 1982

Proof of the application of water to beneficial use shall be filed on or before May 25, 1982

Map in support of proof of beneficial use shall be filed on or before May 25, 1982

Commencement of work filed JUN 5 1980
Completion of work filed JUN 4 1981
Proof of beneficial use filed JUN 2 1986
Cultural map filed JUN 2 1986
Certificate No. 11602 Issued NOV 14 1986
Recorded Bk. 39 Page
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of OCTOBER

A.D. 19 79

William J. Newman
State Engineer